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Date: 16 July 2020

Dear Member

**ACCESS JOINT COMMITTEE - FRIDAY, 17 JULY 2020**

I am now able to enclose, for consideration at the meeting on Friday, 17 July 2020, the following reports that were unavailable when the agenda was published.

**Agenda Item No**

- 10            **Investment performance update & Annual Report (Pages 1 - 8)**  
Updated version of Appendix 5. Please note that this replaces the previous version published in the original agenda pack.
- 14            **Link presentation (Pages 9 - 16)**

Yours sincerely

Joel Cook  
Kent County Council  
Clerk to the Joint Committee  
03000 416892

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 14

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